REGULAR IONE MEMORIAL DISTRICT MEETING
Thursday, February 9, 2023-6:00 PM
AGENDA
A. CALL TO ORDER
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL

Jerry McCarthy, Chair
Weldon Lincoln, Treasurer
Gareth Hall, Director
Jerry Brady, Director
Richard Wynne, Secretary
D. STAFF PRESENT:
E. PUBLIC PRESENT:
F. PUBLIC COMMENT:

NOTE: This time is reserved for members of the public to address the board on items not appearing on the agenda. A limit of two (2) minutes per speaker and a total of six (6) minutes per topic shall be observed. No discussion is allowed on public comments. The law does not allow any action to be taken, nor extended discussion, on any item not on the agenda.
Brown Act 54954.3(b)
Is there any person who wishes to address the board at this time?
G. APPROVAL OF CONSENT CALENDAR:

Notice to the Public: All matters listed under this category are considered to be routine by the lone Memorial District and will be enacted by one motion. Unless a specific request is made by a Director or the public, the Consent Calendar will not be read. However, if discussion is required, that item will be removed from the Consent Calendar and considered separately.

1. Approval Of Agenda
2. Minutes Of The Last Regular Meeting
3. Financial Reports
H. SECRETARY COMMUNICATIONS
I. STAFF REPORT
4. Rick
5. Crystal
J. VFW REPORT
K. AD HOC COMMITTEE REPORTS
6. Rolling Stock (Chair: Jerry McCarthy; Bob Gray, Mike Smith)
7. ADA (Chair: Jerry McCarthy; Weldon Lincoln, Rick Germolus, Bob Gray)
8. Storing Recreational Vehicles (Chair: Jerry McCarthy, Rick Germolus, Weldon Lincoln)

Notice to the public: The public may comment on any agenda item before a vote. Comment is limited to four (4) minutes.
L. UNFINISHED BUSINESS - None
M. NEW BUSINESS

1. Nominations for Board positions as follows: Jerry McCarthy - Chair; Weldon Lincoln Treasurer; Gareth Hall - Director; Jerry Brady - Director; Richard Wynne - Secretary
2. Presentation from Cub Scout Pack 477 - See Attachment, Request for a matching grant of $\$ 500$ for troop jackets. Discussion and Action.
N. NEXT REGULAR MEETING March 9, 2023-6:00 p.m.
A. CALL TO ORDER at 6:02 PM by Jerry McCarthy
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL
® Jerry McCarthy, Chair
$\square$ Weldon Lincoln, Treasurer [Excused]
$\boxtimes$ Gareth Hall, Director
■ Jerry Brady, Director
$\boxtimes$ Richard Wynne, Secretary
D. STAFF MEMBERS PRESENT: $\square$ Rick Germolus [Excused], $\boxtimes$ Crystal LaBarre
E. PUBLIC PRESENT: 0
F. PUBLIC COMMENT: Letter from Cub Scout Pack 477, read by Jerry McCarthy, requesting a \$500 grant for the purpose of purchasing pack jackets.
G. CONSENT CALENDAR: Moved by Wynne to accept as presented; 2nd by Hall; Carried 4 Ayes 0 Noes
3. Agenda
4. Minutes of the last regular meeting
5. Financial Report
H. SECRETARY COMMUNICATIONS: Letter from Amador County Tax Collector with list of properties going up for auction because of tax defaults.
I. STAFF REPORT
6. Rick: a) Relayed through Crystal that the back door to the Memorial Hall needs to be replaced due to damage from weather elements.
7. Crystal: a) The gas leak on the heater at the Memorial Hall was repaired. However, Rick smelled gas again when he turned on the unit. Had Comfort Solutions come and the smell is coming from burnt gas. There were no leaks to be found. They said it is okay to run but not running efficiently. b) AT\&T came to service down line on $1 / 10$. It wasn't their line. Called Volcano and it's their line. It is scheduled to be fixed on $1 / 13$. c) PG\&E came and looked at tree that is about to fall on $1 / 3$. They determined that is would not be a threat to the existing lines. The lower lines are open secondary lines with low voltage. Therefore, they did not trim the top of the tree. d) Fallen tree from the storm was cut down on $1 / 2 / 23$. They came back and took down tree that was about to fall over on $1 / 3 / 23$. Cost is $\$ 1,000$ total split into two invoices. Brush will be chipped after the storm. Rounds will be set aside for fire wood. Used Professional \& Special Services Account. e) Vet Hall is using AT\&T phone and internet. We discontinued Volcano internet and returned equipment.
J. VFW Report: Nothing was reported

## K. AD HOC COMMITTEE REPORTS

1. Rolling Stock (Chair: McCarthy; Bob Gray, Mike Smith): Jerry McCarthy relayed from Bob Gray that there is an electrical issue with the M37. Mike is trying to outsource. New harnessing for fuel tank on 5 ton by modifying brackets.
2. ADA (Chair: Jerry McCarthy; Weldon Lincoln, Rick Germolus, Bob Gray): No Report
3. Parking Lot Storage (Chair: Jerry McCarthy; Weldon Lincoln; Rick Germolus): No report
L. UNFINISHED BUSINESS:
4. Motion made by Wynne to research \& install most affordable program that allows secure and guest access to the internet at the Memorial Hall. $2^{\text {nd }}$ by Hall; Carried 4 Ayes 0 Noes
M. NEW BUSINESS:
5. Motion by Hall to transfer cut up wood from fallen tree to VFW Post (Brady added "8254") for disposition to deserving veterans. $2^{\text {nd }}$ by Brady; Carried 4 Ayes 0 Noes
6. Motion by Wynne to authorize solicitation of bids to replace the heating and air conditioning units that serve the Memorial Hall and Veteran's Hall. McCarthy modified "And all other variations to include single or double units". $2^{\text {nd }}$ by Brady; Carried 4 Ayes 0 Noes
N. NEXT REGULAR MEETING February 9, 2023 - 6:00 PM
O. ADJOURNMENT 6:34 PM; It was moved by Hall to adjourn; 2nd by Wynne; Carried 4 Ayes 0 Noes Respectfully Submitted, Crystal LaBarre, Administrative Assistant

Financial Report
Balance Sheet Fiscal Year 2023
JULY-DEC

| Acct \# | Account |  | Budget |  | Jul |  | Aug |  | Sep |  | Oct |  | Nov |  | Dec | Balance Jul-Dec |  | Remain. Bud. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47890 | Reimbursements | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50.00 | \$ | - |  |
| 50100 | Salaries | \$ | 25,440.00 | \$ | 2,120.00 | \$ | 2,120.00 | \$ | 2,120.00 | \$ | 2,120.00 | \$ | 2,120.00 | \$ | 3,180.00 | \$ | 11,660.00 | 45.83\% |
| 50310 | FICA/Medicare | \$ | 1,947.00 | \$ | 1,010.90 | \$ | 162.18 | \$ | 162.18 | \$ | 162.18 | \$ | 162.18 | \$ | 243.27 | \$ | 44.11 | 2.27\% |
| 50500 | Worker's Comp | \$ | 1,464.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,464.00 | 100.00\% |
| 51200 | Communications | \$ | 600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 600.00 | 100.00\% |
| 51400 | Household Expense | \$ | 900.00 | \$ | - | \$ | 120.13 | \$ | 97.79 | \$ | - | \$ | - | \$ | 251.84 | \$ | 430.24 | 47.80\% |
| 51500 | Insurance | \$ | 3,400.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,400.00 | 100.00\% |
| 51700 | Maint: Equip | \$ | 2,300.00 | \$ | 283.59 | \$ | 57.56 | \$ | - | \$ | 500.00 | \$ | - | \$ | 33.92 | \$ | 1,424.93 | 61.95\% |
| 51706 | Roll. Stock Cons Main. | \$ | 2,000.00 | \$ | - | \$ | 37.69 | \$ | - | \$ | 369.00 | \$ | 529.46 | \$ | - | \$ | 1,063.85 | 53.19\% |
| 51707 | Roll. Stock Durab Main. | \$ | 5,000.00 | \$ | 701.74 | \$ | 26.93 | \$ | - | \$ | - | \$ | 14.32 | \$ | - | \$ | 4,257.01 | 85.14\% |
| 51760 | Maint: Website fees | \$ | 200.00 | \$ | - | \$ | - | \$ | 68.89 | \$ | - | \$ | - | \$ | 68.89 | \$ | 62.22 | 31.11\% |
| 51800 | Maint: Bldgs/Grounds | \$ | 2,500.00 | \$ | 974.74 | \$ | 551.60 | \$ | 354.84 | \$ | 284.68 | \$ | 81.24 | \$ | 110.22 | \$ | 142.68 | 5.71\% |
| 52200 | Office Supp | \$ | 1,300.00 | \$ | 171.74 | \$ | 60.00 | \$ | - | \$ | 107.69 | \$ | 105.27 | \$ | 58.00 | \$ | 797.30 | 61.33\% |
| 52300 | Prof \& Spec Serv | \$ | 13,300.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 991.00 | \$ | 624.56 | \$ | 1,870.46 | \$ | 8,463.98 | 63.64\% |
| 52328 | Audits | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 52364 | Training | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 156.25 | \$ | - | \$ | - | \$ | 1,843.75 | 92.19\% |
| 52393 | Special Projects | \$ | 10,000.00 | \$ | - | \$ | 1,702.45 | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 5,297.55 | 52.98\% |
| 52483 | Stipends | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 52500 | Rent, lease equip | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200.00 | 100.00\% |
| 52700 | Minor Equip | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 58.36 | \$ | 2,941.64 | 98.05\% |
| 52800 | Spec Depart Exp | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| 52809 | Vet Hall Spec Reqsts | \$ | 10,000.00 | \$ | 5,795.20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,204.80 | 42.05\% |
| 52905 | Travel \& Transportation | \$ | 500.00 | \$ | - | \$ | - | \$ | 134.55 | \$ | - | \$ | 162.10 | \$ | - | \$ | 203.35 | 40.67\% |
| 53000 | Utilities | \$ | 20,000.00 | \$ | 2,289.59 | \$ | 1,524.62 | \$ | 1,068.76 | \$ | 2,497.24 | \$ | 1,307.76 | \$ | 1,860.68 | \$ | 9,451.35 | 47.26\% |
|  | Total Serv/Supp | \$ | 106,051.00 | \$ | 13,797.50 | \$ | 6,813.16 | \$ | 4,457.01 | \$ | 7,188.04 | \$ | 5,106.89 | \$ | 10,735.64 | \$ | 57,952.76 | 54.65\% |
| 56110 | Bldgs \& Improv |  | \$20,000.00 | \$ | - | \$ | - | \$ | - | \$ | 850.00 | \$ | 3,023.06 | \$ | - | \$ | 16,126.94 | 80.63\% |
| 56180 | Capital Improv Maj Proj |  | \$53,599.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,599.00 | 100.00\% |
| 56200 | Equip |  | \$10,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | 100.00\% |
|  | Total Fixed Assets | \$ | 83,599.00 | \$ | - | \$ | - | \$ | - | \$ | 850.00 | \$ | 3,023.06 | \$ | - | \$ | 79,725.94 | 95.37\% |
|  | TOTAL ALL CAT. | \$ | 189,650.00 | \$ | 13,797.50 | \$ | 6,813.16 | \$ | 4,457.01 | \$ | 8,038.04 | \$ | 8,129.95 | \$ | 10,735.64 | \$ | 137,678.70 |  |
| 101002 | Petty Cash/Bank |  |  | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |  |  |
| 101730 | General Account |  |  | \$ | 204,601.07 | \$ | 193,815.19 | \$ | 188,098.74 | \$ | 185,154.12 | \$ | 187,150.59 | \$ | 226,109.25 |  |  |  |
| 101733 | Project Reserve |  |  | \$ | 256,360.31 | \$ | 256,360.31 | \$ | 256,360.31 | \$ | 256,879.41 | \$ | 256,029.41 | \$ | 253,006.35 |  |  |  |
|  | Less Outstanding Warran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total in Bank | \$ | - | \$ | 462,061.38 | \$ | 451,275.50 | \$ | 445,559.05 | \$ | 443,133.53 | \$ | 444,280.00 | \$ | 480,215.60 |  |  |  |


| REVENUE: | Hall Rental |  | Security Deposit |  | Current <br> Secured |  | Current <br> Unsecured |  | Supplemental Roll |  | Del. Supplemental |  | Interest |  | State <br> Homeowners |  | Other |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | \$ | 630.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 208.78 | \$ | - | \$ | - | \$ | 838.78 |
| August | \$ | 705.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 705.00 |
| September | \$ | 805.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 805.00 |
| October | \$ | 1,425.00 | \$ | - | \$ | 1,800.09 | \$ | - | \$ | - | \$ | - | \$ | 923.99 | \$ | - | \$ | - | \$ | 4,149.08 |
| Novemebr | \$ | 1,200.00 | \$ | - | \$ | 5,130.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,330.00 |
| December | \$ | 605.00 | \$ | - | \$ | 48,166.30 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 156.61 | \$ | - | \$ | 48,927.91 |
| January | \$ | 772.50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 772.50 |
| February | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| March | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| April | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| May | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| June | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Totals | \$ | 6,142.50 | \$ | - | \$ | 55,096.39 | \$ | - | \$ | - | \$ | - | \$ | 1,132.77 | \$ | 156.61 | \$ | - | \$ | 62,528.27 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 62,528.27 |  |  |


| Date | Acct \# | Account | Company/Individual | Purpose | Expense | Acct Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/23/2022 | 47890 | Reimbursements | Sierra Native American Council | Partial Refund on Rental | \$ 50.00 | \$ | 50.00 |
| $\begin{gathered} \hline 12 / 2 / 2022 \& \\ 12 / 20 / 22 \end{gathered}$ | 50100 | Salaries | Patrick Germolus | Bonus \& November Salary | \$ 3,180.00 | \$ | 3,180.00 |
| 12/20/2022 | 50310 | FICA/Medicare | Social Security/Medicare | November Payroll | \$ 243.27 | \$ | 243.27 |
|  | 50500 | Worker's Compensation | Golden State Risk Management |  |  | \$ | - |
|  | 51200 | Advertising |  |  |  |  |  |
|  | 51200 | Advertising |  |  |  |  |  |
|  | 51200 | Advertising |  |  |  | \$ | - |
| 12/2/22 | 51400 | Household | Amazon | Toilet Paper, Paper Towels, Lysol Cleaner, Urine Neut., Chocolates | \$ 140.89 |  |  |
| 12/16/22 | 51400 | Household | Lowes | Cleaning Supplies | \$ 110.95 |  |  |
|  | 51400 | Household |  |  |  | \$ | 251.84 |
|  | 51500 | Insurance \& Bonds |  |  |  | \$ | - |
| 12/16/22 | 51700 | Maintenance/Equp | Lowes | Battery Charger for Mower | \$ 33.92 |  |  |
|  | 51700 | Maintenance/Equp |  |  |  |  |  |
|  | 51700 | Maintenance/Equp |  |  |  |  |  |
|  | 51700 | Maintenance/Equp |  |  |  | \$ | 33.92 |
|  | 51706 | Rolling Stock Consm Main |  |  |  |  |  |
|  | 51706 | Rolling Stock Consm Main |  |  |  | \$ | - |
|  | 51707 | Rolling Stock Durab Main |  |  |  |  |  |
|  | 51707 | Rolling Stock Durab Main |  |  |  | \$ | - |
| 12/31/22 | 51760 | Maintenance/Website | Techcost Matrix | FY22-23Q2 | \$ 68.89 | \$ | 68.89 |
| 12/16/22 | 51800 | Main-Bldgs/Improv | Lowes | Cover for Sprinkler Valves | \$ 5.90 |  |  |
| 12/23/22 | 51800 | Main-Bldgs/Improv | Ione Ace Hardware | Shop Surge Protector | \$ 32.32 |  |  |
| 12/6/22 | 51800 | Main-Bldgs/Improv | Safeguard Pest Control | Spray for bugs | \$ 72.00 |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  | \$ | 110.22 |
| 12/9/22 | 52200 | Office Supplies | USPS | Annual Post Office Box fee | \$ 58.00 |  |  |
|  | 52200 | Office Supplies |  |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  | \$ | 58.00 |
| 12/2/22 | 52300 | Prof \& Spec Serv | Crystal LaBarre | Performance Bonus | \$ 200.00 |  |  |
| 12/9/22 | 52300 | Prof \& Spec Serv | Township \#2 Cemetery District | Administrative Services | \$ 400.00 |  |  |
| 12/9/22 | 52300 | Prof \& Spec Serv | Sierra Foothill Fire Extinguisher | Service 9 Ext., 4 new Ext. | \$ 419.46 |  |  |
| 12/9/22 | 52300 | Prof \& Spec Serv | C\&P Tax Service | November Payroll | \$ 50.00 |  |  |
| 12/29/22 | 52300 | Prof \& Spec Serv | Comfort Solutions | Cleaned out Bumer assembly on Heater | \$ 246.00 |  |  |
| 12/29/22 | 52300 | Prof \& Spec Serv | Comfort Solutions | Fixed gas leak on piolet tubing \& orifice assembly | \$ 555.00 | \$ | 1,870.46 |
|  | 52328 | Audits |  |  |  | \$ | - |
|  | 52364 | Training/Conferences |  |  |  | \$ | - |
| 12/2/22 | 52393 | Special Projects/events | VFW Post 8254 | Grant for Veteran's Christmas Meals | \$ 3,000.00 | \$ | 3,000.00 |
|  | 52483 | Stipends |  |  |  | \$ | - |
|  | 52500 | Rents, Leases, Equip |  |  |  | \$ | - |
| 12/16/22 | 52700 | Minor Equip | Lowes | Pointing Trowel | \$ 7.74 |  |  |
| 12/23/22 | 52700 | Minor Equip | Ione Aace Hardware | Vet Hall Maintenance of Displays | \$ 50.62 | \$ | 58.36 |
|  | 52800 | Spec Dept Exp |  | Special Election costs |  | \$ | - |
|  | 52809 | Vet Hall Spec Reqsts |  |  | \$ - | \$ | - |
|  | 52905 | Travel/Mileage |  |  |  | \$ | - |
| 12/9/22 | 53000 | Utilities | ACES Waste Services | Trash pickup | \$ 184.67 |  |  |
| 12/23/22 | 53000 | Utilities | Amador Water Agency | 97-000 | \$ 76.00 |  |  |
| 12/23/22 | 53000 | Utilities | Amador Water Agency | 97-001 | \$ 76.00 |  |  |
| 12/2/22 | 53000 | Utilities | AT\&T | IMD Internet | \$ 47.73 |  |  |
| 12/30/22 | 53000 | Utilities | AT\&T Mobility | Set up 2 iphones for District | \$ 404.15 |  |  |
| 12/2/22 \& |  |  |  |  |  |  |  |
| 12/29/2022 | 53000 | Utilities | AT\&T | VFW Phone \& Internet (2 months) | \$ 194.50 |  |  |
| 12/16/22 | 53000 | Utilities | City of lone | Sewer | \$ 122.10 |  |  |
| 12/23/22 | 53000 | Utilities | PG\&E | 3 | \$ 506.47 |  |  |
| 12/23/22 | 53000 | Utilities | PG\&E | 7 | \$ 149.11 |  |  |
| 12/2/22 | 53000 | Utilities | Volcano Communications | VFW Internet | \$ 99.95 | \$ | 1,860.68 |
|  | 56110 | Bldgs \& Improv |  |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  | \$ | - |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  | \$ | - |
|  | 56200 | Equipment |  |  |  | \$ | - |
|  |  |  |  | TOTAL | \$ 10,735.64 | \$ | 10,735.64 |


| Date | Acct \# | Account | Company/Individual | Purpose | Expense | Acct Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/27/2023 | 47890 | Reimbursements | Michael Gomez | Refund on Memorial Hall Rental | \$ 62.50 | \$ | 62.50 |
| 1/20/2022 | 50100 | Salaries | Patrick Germolus | December Payroll | \$ 2,120.00 | \$ | 2,120.00 |
| 1/20/2022 | 50310 | FICA/Medicare | Social Security/Medicare | December Payroll | \$ 162.18 | \$ | 162.18 |
|  | 50500 | Worker's Compensation | Golden State Risk Management |  |  | \$ | - |
|  | 51200 | Advertising |  |  |  |  |  |
|  | 51200 | Advertising |  |  |  |  |  |
|  | 51200 | Advertising |  |  |  | \$ | - |
| 1/20/23 | 51400 | Household | Quill | Toilet Bowl Cleaner, Seat Covers and Dispensers | \$ 116.41 |  |  |
|  | 51400 | Household |  |  |  |  |  |
|  | 51400 | Household |  |  |  | \$ | 116.41 |
|  | 51500 | Insurance \& Bonds |  |  |  | \$ | - |
|  | 51700 | Maintenance/Equp |  |  |  |  |  |
|  | 51700 | Maintenance/Equp |  |  |  |  |  |
|  | 51700 | Maintenance/Equp |  |  |  |  |  |
|  | 51700 | Maintenance/Equp |  |  |  | \$ | - |
|  | 51706 | Rolling Stock Consm Main |  |  |  |  |  |
|  | 51706 | Rolling Stock Consm Main |  |  |  | \$ | - |
|  | 51707 | Rolling Stock Durab Main |  |  |  |  |  |
|  | 51707 | Rolling Stock Durab Main |  |  |  | \$ | - |
|  | 51760 | Maintenance/Website |  |  |  | \$ | - |
| 1/20/23 | 51800 | Main-Bldgs/Improv | Safeguard Pest Control | Spray for Bugs | \$ 72.00 |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  | \$ | 72.00 |
| 1/6/23 | 52200 | Office Supplies | USPS | Renewal Post Office Box Fee | \$ 58.00 |  |  |
| 1/20/23 | 52200 | Office Supplies | Quill | Pencil Top Erasers | \$ 5.22 |  |  |
| 1/27/23 | 52200 | Office Supplies | Amazon | (7) Robert's Rules of Order | \$ 52.43 |  |  |
|  | 52200 | Office Supplies | USPS | VOID Warrant | \$ (58.00) | \$ | 57.65 |
| 1/13/23 | 52300 | Prof \& Spec Serv | Township \#2 Cemetery District | Administrative Services | \$ 400.00 |  |  |
| 1/6/23 | 52300 | Prof \& Spec Serv | C\&P Tax Service | December Payroll | \$ 50.00 |  |  |
| 1/13/23 | 52300 | Prof \& Spec Serv | Thomas Haeseker | Tree Service Removal | \$ 1,000.00 |  |  |
|  | 52300 | Prof \& Spec Serv |  |  |  | \$ | 1,450.00 |
|  | 52328 | Audits |  |  |  | \$ | - |
|  | 52364 | Training/Conferences |  |  |  | \$ | - |
|  | 52393 | Special Projects/events |  |  |  | \$ | - |
|  | 52483 | Stipends |  |  |  | \$ | - |
|  | 52500 | Rents, Leases, Equip |  |  |  | \$ | - |
| 1/27/23 | 52700 | Minor Equip | Meeks | Mud Boots | \$ 23.53 |  |  |
|  | 52700 | Minor Equip |  |  |  |  |  |
|  | 52700 | Minor Equip |  |  |  | \$ | 23.53 |
|  | 52800 | Spec Dept Exp |  | Special Election costs |  | \$ | - |
|  | 52809 | Vet Hall Spec Reqsts |  |  |  |  |  |
|  | 52809 | Vet Hall Spec Reqsts |  |  |  | \$ | - |
|  | 52905 | Travel/Mileage |  |  |  | \$ | - |
|  | 53000 | Utilities | ACES Waste Services | Dump Run |  |  |  |
| 1/13/23 | 53000 | Utilities | ACES Waste Services | Trash Pick-Up | \$ 189.36 |  |  |
| 1/20/23 | 53000 | Utilities | Amador Water Agency | 97-000 | \$ 76.00 |  |  |
| 1/20/23 | 53000 | Utilities | Amador Water Agency | 97-001 | \$ 64.18 |  |  |
| 1/27/23 | 53000 | Utilities | AT\&T | IMD Mobile Phones | \$ 172.47 |  |  |
| 1/27/23 | 53000 | Utilities | AT\&T | VFW Phone \& Internet | \$ 98.18 |  |  |
| 1/13/23 | 53000 | Utilities | City of Ione | Sewer | \$ 122.10 |  |  |
| 1/27/23 | 53000 | Utilities | PG\&E | 3 | \$ 466.88 |  |  |
| 1/27/23 | 53000 | Utilities | PG\&E | 7 | \$ 94.45 |  |  |
| 1/27/23 | 53000 | Utilities | Volcano Communications | Refund on Service Discontinued | \$ (54.81) | \$ | 1,228.81 |
|  | 56110 | Bldgs \& Improv |  |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  | \$ | - |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  | \$ | - |
|  | 56200 | Equipment |  |  |  | \$ | - |
|  |  |  |  | TOTAL | \$ 5,230.58 | \$ | 5,230.58 |

To the gracious ladies and gentlemen of the Ione Memorial District,
The Cub Scout pack 477, of Ione, California, requests a $\$ 500.00$ matching grant for the purpose of purchasing pack jackets for the pack members. The veterans of VFW post 8254, Ione, California, are proud sponsors of pack 477 and have generously donated $\$ 500$ towards said endeavor.

The benefits to our young boys of such a donation include helping teach and build esprit de corps, solidarity, and camaraderie amongst our youngest of citizens. It allows our young boys to learn uniformity, pride in one's self and the pack, and respect towards each other and their uniform. All traits needed in assisting our young boys to become young men, and eventually the men who will lead our communities.

Our scouts and veterans proudly and honorably work hand in hand on a daily basis to achieve not only merit badges, and awards, but also vital life lessons.

The Cub Scout pack 477, humbly appreciates your consideration of this request.
Respectfully,
Rick Boughner Jr.
USMC veteran
Bear den leader pack 477, Ione, California.

